

Service of Daily Prayer

Second Sunday after Pentecost

As We Gather

We begin the long, green season of Sundays after Pentecost by acknowledging the apostolic ministry whereby the authoritative Word of God is delivered to the world. Fundamental to faith in the Word is the understanding of our sin and the love of God for all. Through the apostle Paul, we are given this understanding—sin is an inherited disease from which no one is exempt as descendants of Adam. Even greater, however, is to understand and believe that forgiveness of sin and eternal life come to all who hear and believe the Gospel call to repentance. By Baptism we receive forgiveness and the righteousness of Christ our Savior. God's Word continue to be proclaimed to this day. Thank God for the ministry and His ministers who open to us the way of saving faith.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Versicles

In the morning, O Lord, You hear my voice;
in the morning I prepare a sacrifice for You and watch.
My mouth is filled with Your praise,
and with Your glory all the day.
O Lord, open my lips,
and my mouth will declare Your praise.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Reading

Exodus 19:2–8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

At Mount Sinai

Reading

Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Reconciled through Christ

Reading

Matthew 9:35—10:20

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”

Jesus sends out the Twelve.

Koine Worship Video

Jerusalem the Golden

LSB 672

Sermon

Rev. Don Coulter

Apostles' Creed

☩ I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Prayer

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Concluding prayers:

In the morning

Almighty God, merciful Father, who created and completed all things, on this day when the work of our calling begins anew, we implore You to create its beginning, direct its continuance, and bless its end, that our doings may be preserved from sin, our life sanctified, and our work this day be well pleasing to You; through Jesus Christ, our Lord.

Amen.

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Let us bless the Lord.

Thanks be to God.

Then go joyfully to your work.

Stewardship Sentence

Rom. 5:8 – *“But God shows his love for us in that while we were still sinners, Christ died for us.”* God did not wait for mankind to make the first move. He did not wait for Adam and Eve to come looking for Him, but He went and found them. And while we were still sinners, still enemies of God, and still set against Him, He sent His Son Jesus to suffer, die, and rise for us. God was moved by His own love and generosity and kindness. We now seek to grow up into His image as loving, generous, and kind sons and daughters of the Heavenly Father.

Lectionary Summary for Next Week - June 21, 2020

Jeremiah 20:7–13; Romans 6:12–23; Matthew 10:5a, 21–33

Delivered from Sin and Death, You Now Live before God in the Righteousness of Christ

The outcome of sin is death, *“but the free gift of God is eternal life in Christ Jesus our Lord”* (**Rom. 6:23**). He has set you free from the slavery of sin and has brought you *“from death to life”* (**Rom. 6:13**). No longer are you under the condemnation of the Law, but you live

“under grace” (**Rom. 6:14**). Such is your courage in the face of *“those who kill the body but cannot kill the soul”* (**Matt. 10:28**). For though *“you will be hated by all”* and maligned by the world for the name of Christ (**Matt. 10:22, 25**), you abide in the care of your Father in heaven, who numbers *“even the hairs of your head”* and values you more *“than many sparrows”* (**Matt. 10:30–31**). By the Word of Christ, you have become like Him, your Teacher and Master in whom you endure to the end, and *“will be saved”* (**Matt. 10:22, 25**). For He is with you *“as a dread warrior,”* who has overcome your enemies (**Jer. 20:11**). By the righteousness of faith, He delivers your heart, mind, body and life *“from the hand of evildoers,”* and He brings you into the land of the living (**Jer. 20:12–13**).

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