

Service of Daily Prayer
First Sunday in Advent
Athens Lutheran Church, Athens, TN

November 29, 2020

As We Gather

The Church Year begins by taking us to the scene of our Lord's final entry into Jerusalem that great and holy week. Yes, Christmas is at hand. Surely the preparations for the celebration of His incarnation, His earthly birth of the Virgin Mary, are already well under way. But wait a moment. We enter this new year already knowing why He became incarnate of the Holy Spirit for us and for our salvation, which is only by way of His passion, death, and resurrection. We begin by continuing to "wait for the revealing of our Lord Jesus Christ" on the Last Day (1 Corinthians 1:7), sustained by Him now in the forgiveness of our sins, guiltless and ready. In readiness, we boldly pray that our Lord comes to rescue and save us.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Versicles

In the morning, O Lord, You hear my voice;
in the morning I prepare a sacrifice for You and watch.
My mouth is filled with Your praise,
and with Your glory all the day.
O Lord, open my lips,
and my mouth will declare Your praise.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Reading

Isaiah 64:1–9

¹Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
²as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!

³When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
⁴From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
⁵You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
⁶We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
⁷There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
⁸But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
⁹Be not so terribly angry, O LORD,
and remember not iniquity forever.
Behold, please look, we are all your people.

Rend the heavens and come down

Reading

1 Corinthians 1:3–9

³Grace to you and peace from God our Father and the Lord Jesus Christ.
⁴I give thanks to my God always for you because of the grace of God that
was given you in Christ Jesus, ⁵that in every way you were enriched in him in
all speech and all knowledge—⁶even as the testimony about Christ was
confirmed among you—⁷so that you are not lacking in any spiritual gift, as
you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to
the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by
whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Thanksgiving

Reading

Mark 11:1–10

¹When they drew near to Jerusalem, to Bethphage and Bethany, at the
Mount of Olives, Jesus sent two of his disciples ²and said to them, “Go into the
village in front of you, and immediately as you enter it you will find a colt
tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you,

‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’”⁴ And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing there said to them, “What are you doing, untying the colt?” ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our father David! Hosanna in the highest!”

The triumphal entry

Final Reading Response

LSB 238

- L** In many and various ways, God spoke to His people of old by the prophets.
- C** But now in these last days, He has spoken to us by His Son.

Apostles' Creed

- C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Koine Worship Song - Jerusalem the Golden

Sermon

Rev. Don Coulter

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Prayer of the Day

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

In the morning

Almighty God, merciful Father, who created and completed all things, on this day when the work of our calling begins anew, we implore You to create its beginning, direct its continuance, and bless its end, that our doings may be preserved from sin, our life sanctified, and our work this day be well pleasing to You; through Jesus Christ, our Lord. **Amen.**

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Let us bless the Lord.
Thanks be to God.

Then go joyfully to your work.

Stewardship Sentence

1 Corinthians 1:9 – *“God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.”* The faithfulness of God is our great comfort. He has made promises to us, and He will keep them. He is kind and loving toward us, and He will not break faith with us. This gives us the confidence to step out in faith, to leave fear behind. When it comes to following the Lord's commandments for our daily lives, we know His will is best for us because our God is faithful.

Lectionary Summary for Next Week - December 6, 2020

Isaiah 40:1–11; 2 Peter 3:8–14; Mark 1:1–8

You Are Prepared through Repentance for the Coming of the Lord

“The gospel of Jesus Christ, the Son of God” (Mark 1:1) begins when John the Baptist appears and comes “proclaiming a baptism of repentance for the forgiveness of sins” (Mark 1:4). As the prophet Isaiah had written, John is the messenger of the Lord, sent before His face to prepare His way. To this day, the ministry of the forerunner continues in the preaching of the Law and the Gospel and in the Sacrament of Holy Baptism. By these ways and means, “the glory of the Lord shall be revealed, and all flesh shall see it together” (Is. 40:5), and the Good Shepherd “will gather the lambs in his arms” (Is. 40:11). He speaks “tenderly to Jerusalem,” and He comforts His people by pardoning their iniquity (Is. 40:1–2). What is more, He promises “new heavens and a new earth in which righteousness dwells” (2 Peter 3:13). Repent, therefore, and humble yourself as you wait for His coming in peace (2 Peter 3:14), because He “is patient toward you, not wishing that any should perish, but that all should reach repentance” (2 Peter 3:9).

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2020 Concordia Publishing House.