

# Service of Daily Prayer

## Fifth Sunday of Easter

### Welcome

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**Amen.**

### Versicles

In the morning, O Lord, You hear my voice;  
**in the morning I prepare a sacrifice for You and watch.**

My mouth is filled with Your praise,  
**and with Your glory all the day.**

O Lord, open my lips,  
**and my mouth will declare Your praise.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

### First Reading

*Acts 6:1–9; 7:2a, 51–60*

<sup>1</sup>Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. <sup>2</sup>And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. <sup>3</sup>Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. <sup>4</sup>But we will devote ourselves to prayer and to the ministry of the word.” <sup>5</sup>And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup>These they set before the apostles, and they prayed and laid their hands on them.

<sup>7</sup>And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

<sup>8</sup>And Stephen, full of grace and power, was doing great wonders and signs among the people. <sup>9</sup>Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

<sup>2</sup>And Stephen said:

“Brothers and fathers, hear me. . . .

<sup>51</sup>You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup>Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup>you who received the law as delivered by angels and did not keep it.”

<sup>54</sup>Now when they heard these things they were enraged, and they ground their teeth at him. <sup>55</sup>But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup>And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” <sup>57</sup>But they cried out with a loud voice and stopped their ears and rushed together at him. <sup>58</sup>Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. <sup>59</sup>And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” <sup>60</sup>And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stephen chosen, the first martyr*

## Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead. [God the Father] has crowned him with glory and honor. He has given him dominion over the works of his hands; he has put all things under his feet.

## Epistle

*1 Peter 2:2–10*

<sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— <sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture:

“Behold, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame.”

<sup>7</sup>So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected  
has become the cornerstone,”

<sup>8</sup>and

“A stone of stumbling,  
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*A living stone and a holy people*

## Holy Gospel

*John 14:1–14*

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and it is enough for us.” <sup>9</sup>Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup>“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*I am the way, the truth, and the life.*

## Final Reading Response

LSB 238

- L** In many and various ways, God spoke to His people of old by the prophets.
- C** But now in these last days, He has spoken to us by His Son.

Hymn: **Crown Him with Many Crowns**

LSB 525

Sermon

*Rev. Don Coulter*

## Apostles' Creed

- C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

## Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Prayer

Merciful God, we humbly implore You to cast the bright beams of Your light upon Your Church that we, being instructed by the doctrine of the blessed apostles, may walk in the light of Your truth and finally attain to the light of everlasting life; through Jesus Christ, our Lord. **Amen.**

## Prayer

O God, Your infinite love restores to the right way those who err, seeks the scattered, and preserves those whom You have gathered. Of Your tender mercy pour out on Your faithful people the grace of unity that, all schisms being ended, Your flock may be gathered to the true Shepherd of Your Church and may serve You in all faithfulness; through Jesus Christ, our Lord. **Amen.**

## Prayer

O Lord, You are the great Physician of soul and body; You chasten and You heal. Show mercy to Your servant(s) [name(s)]. Spare [his/her/their] life (lives) and restore [his/her/their] strength. Even as You gave Your Son to bear our infirmities and sicknesses, deal compassionately with Your servant(s) and bless [him/her/them] with Your healing power. We commit [him/her/them] to Your gracious mercy and protection; through Jesus Christ, our Lord. **Amen.**

*Concluding prayers:*

## In the morning

Almighty God, merciful Father, who created and completed all things, on this day when the work of our calling begins anew, we implore You to create its beginning, direct its continuance, and bless its end, that our doings may be preserved from sin, our life sanctified, and our work this day be well pleasing to You; through Jesus Christ, our Lord. **Amen.**

## Prayer

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

## Luther's Morning Prayer

**I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

## Benedicamus and Benediction

*LSB 212*

**A** Let us bless the Lord.

**C** **Thanks be to God.**

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

*Then go joyfully to your work.*

## Announcements

### Stewardship Sentence

**1 Peter 2:9** – *“But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.”* God has called us to be His own. He has chosen us out of love, out of mercy, out of sheer, divine joy. The Apostle says that God has done this that we may share in His glory and joy, that we may “proclaim the excellencies of Him” who has made us His own. And truly, this is our delight! His joy brings joy in our hearts as well.

### Lectionary Summary for Next Week - May 17, 2020

Acts 17:16–31; 1 Peter 3:13–22; John 14:15–21

#### *The Lord Jesus Comforts Us with the Preaching of His Resurrection*

*“The God who ... gives to all mankind life and breath and everything”* (Acts 17:24–25) wants all people to seek Him that they might *“feel their way toward him and find him”* (Acts 17:27). But in our sinful ignorance, we humans turn instead to idols *“formed by the art and imagination of man”* (Acts 17:29). Therefore, God appointed the Man of Righteousness, Jesus Christ, and *“has given assurance to all by raising him from the dead”* (Acts 17:31). Because He lives, we also live (John 14:19) in His forgiveness, and thus we love Him and keep His commandments (John 14:15). While the risen Lord prepares us for His ascension, He will not leave us *“as orphans”* (John 14:18), but He gives *“another Helper,”* the Holy Spirit, to be with us forever (John 14:16) through the preaching of *“Jesus and the resurrection”* (Acts 17:18). Because He *“suffered once for sins, the righteous for the unrighteous”* (1 Peter 3:18), we *“honor Christ the Lord as holy”* and are always *“prepared to make a defense to anyone who asks”* for the reason for our hope (1 Peter 3:15). Our Baptism *“now saves”* us *“as an appeal to God for a good conscience, through the resurrection of Jesus Christ”* (1 Peter 3:21).

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