

Service of Daily Prayer  
Fifth Sunday of Easter  
Athens Lutheran Church - Athens, TN  
May 2, 2021

**As We Gather**

One agricultural crop that is becoming better known in our days is the grape. Grapevines are everywhere in America, from New York and Virginia on the East Coast to California and Washington on the West Coast. Driving by a vineyard and seeing row after row of flourishing vines is a visually pleasant experience. Jesus speaks to the disciples and us that He is the true vine and we are the branches. He says that God looks for us to be fruit-bearing as we are grafted into our life-giving Lord. Through our worship together, we are nourished in fruitfulness by the Holy Spirit.

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

**Versicles**

In the morning, O Lord, You hear my voice;  
**in the morning I prepare a sacrifice for You and watch.**  
My mouth is filled with Your praise,  
**and with Your glory all the day.**  
O Lord, open my lips,  
**and my mouth will declare Your praise.**  
**Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**

**Reading**

*Acts 8:26–40*

<sup>26</sup>An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, “Go over and join this chariot.” <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” <sup>31</sup>And he said, “How can I, unless someone guides me?” And he invited Philip to come up

and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent,  
so he opens not his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

<sup>34</sup>And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus.

<sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?”

<sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

*Philip witnesses about Jesus to the Ethiopian official.*

## Reading

*1 John 4*

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup>Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup>So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup>By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup>And this commandment we have from him: whoever loves God must also love his brother.

*An exhortation to lives of Christian love*

## Reading

*John 15:1–8*

<sup>1</sup>[Jesus said:] "I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

*Jesus says that He is the vine and His people are the branches.*

## Final Reading Response

*LSB 238*

- P** In many and various ways, God spoke to His people of old by the prophets.
- C** But now in these last days, He has spoken to us by His Son.

## Apostles' Creed

- C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven

**and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

## **Koine Worship Song - Go, My Children, with My Blessing**

**Sermon**

*Rev. Don Coulter*

## **Lord's Prayer**

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Prayer of the Day**

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

## **In the morning**

Almighty God, merciful Father, who created and completed all things, on this day when the work of our calling begins anew, we implore You to create its beginning, direct its continuance, and bless its end, that our doings may be preserved from sin, our life sanctified, and our work this day be well pleasing to You; through Jesus Christ, our Lord. **Amen.**

## **Luther's Morning Prayer**

**I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

## **Benedicamus**

Let us bless the Lord.

**Thanks be to God.**

*Then go joyfully to your work.*

## **Stewardship Sentence**

**John 15:2** – *“Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.”* God is interested in the fruit that we bear in good works, and He even prunes us so that we may bring forth more fruit. Trusting in our Lord’s work for us, we are grafted by grace into His vine. We desire to be more like Him and grow into His image. That’s growth in fruit bearing, and it always comes with some pruning.

## **Lectionary Summary for Next Week - May 9, 2021**

Acts 10:34–48; 1 John 5:1–8; John 15:9–17

### ***The Lord Jesus Is with His Church in the Apostolic Ministry of the Gospel***

The crucified and risen Lord Jesus is with His Church through the word of His apostles, who *“are witnesses of all that he did.”* He was anointed by God *“with the Holy Spirit and with power,”* and *“he went about doing good and healing all who were oppressed by the devil,”* and so He was with those whom He sent *“to preach to the people”* (**Acts 10:38–42**). The Holy Spirit is bestowed on those who hear that apostolic preaching, who are *“baptized in the name of Jesus Christ,”* so that *“everyone who believes in him receives forgiveness of sins through his name”* (**Acts 10:43–44, 48**). For as He came by the water of His Baptism, even to the blood of His Passion, so the Spirit testifies to the truth with *“the water and the blood”* in the apostolic ministry of the Gospel (**1 John 5:6–7**). By these means, Christ Jesus speaks to us, that His joy may be in us and that our *“joy may be full.”* For this purpose, He appointed the apostles to *“go and bear fruit”* in order to make known His divine friendship to us (**John 15:11, 15–16**).

## **Acknowledgments**

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